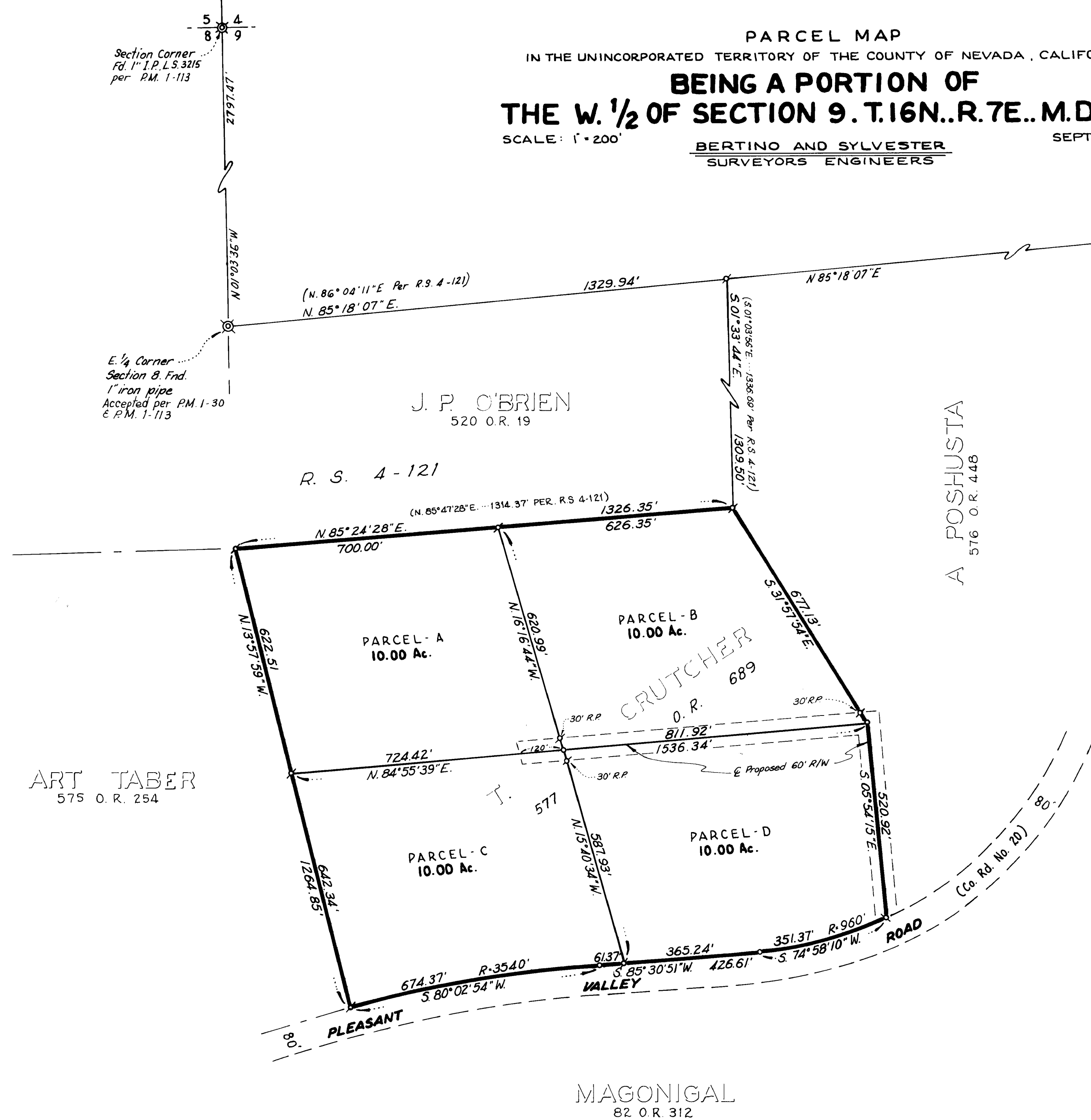


PARCEL MAP
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF NEVADA, CALIFORNIA
**BEING A PORTION OF
THE W. 1/2 OF SECTION 9. T.16N..R.7E..M.D.B. & M**
SCALE: 1" = 200'
BERTINO AND SYLVESTER
SURVEYORS ENGINEERS
SEPTEMBER, 1971



THIS MAP WAS ON FILE WITH THE COUNTY SURVEYOR
BEFORE TO MARCH 4, 1973, THEREFORE, IT IS NOT
SUBJECT TO ASSEMBLY BILL 1301 PER COUNTY
ORDINANCE 208

LEGEND:

- ⊗ Set 3/4" iron pipe tagged L.S. 3215
- ⊙ Found monument as described on map
- Nothing found, nothing set
- R.P. Reference Point

NOTE:

The meridian of this survey is identical to the
Record of Survey recorded in Book 1 of Parcel Map
of Page 113

SURVEYORS CERTIFICATE:

This map was prepared by me or under my direction
and is based upon a field survey in conformance with
the requirements of the Subdivision Map Act at the
request of T. Crutcher in September 1971. I hereby
certify that all provisions of applicable state law and
local ordinances have been complied with.

J. R. Bertino
J. R. BERTINO, L.S. 3215

COUNTY SURVEYOR'S CERTIFICATE:

This map has been examined this 13th day of
June 1973 for conformance with the requirements
of section 11575 of the Subdivision Map Act.

9690
9690
V. Harry Hider
V. HARRY HIDER, R.E. 10948
COUNTY SURVEYOR

RECORDER'S CERTIFICATE:

Filed this 14th day of June 1973,
at 8:04 P.M. in Book 5 of Parcel Maps at page 62,
at the request of V. Harry Hider.

Fee \$500
PB
Sheela K. Koller Jr.
COUNTY RECORDER
By Juanita Bryan

map 62